



Trinity Episcopal Church

Founded 1746 • Staunton, Virginia • www.trinitystaunton.org

June 3, 2012

THE FIRST SUNDAY AFTER PENTECOST

The Holy Eucharist – Rite II

Trinity Sunday

11:00 AM

ORGAN VOLUNTARY

Allein Gott in der Höh' sei Ehr' • *BWV 711 & 716* • Johann Sebastian Bach
(To God alone on high be glory)

WELCOME

THE ENTRANCE RITE

The people stand to sing the Processional Hymn, and remain standing through the Collect of the Day.

PROCESSIONAL HYMN

I bind unto myself today • *St. Patrick's Breastplate* • Hymnal 370

ACCLAMATION

Celebrant

Bless-ed be God: Father, Son, and Ho-ly Spi-rit.

People

And blessed be his kingdom, now and for ev-er. A-men.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *Sung by all.*

William Mathias

1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth.

2. Lord God, heaven-ly King, al-

might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

The people are seated for the First Lesson, Gradual, and Epistle.

THE WORD OF GOD

THE FIRST LESSON

Isaiah's vision and call • Isaiah 6:1-8

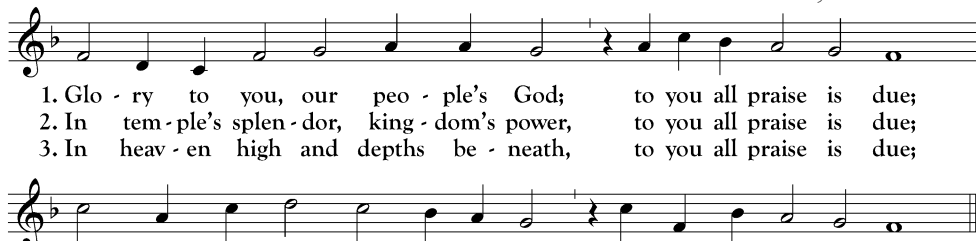
In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: “Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.” The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!” Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord.

Thanks be to God.

GRADUAL

Benedictus es, Domine • Canticle 13



1. Glo - ry to you, our peo - ple's God; to you all praise is due;
 2. In tem - ple's splen - dor, king - dom's power, to you all praise is due;
 3. In heav - en high and depths be - neath, to you all praise is due;

your ho - ly Name shines forth in light; we praise and hon - or you.
 en - throned be - tween the Cher - u - bim, we praise and hon - or you.
 Fa - ther and Son and Spir - it, Lord, we praise and hon - or you.

Words: *Benedictus es, Domine*, translated by Christopher L. Webber in *A New Metrical Psalter*, © 2008, Church Publishing, Incorporated
 Music: *Nun danket all und bringet Ehr*, melody attributed to Johann Crüger (1598-1662), alt.

CM

THE EPISTLE*Living by the Spirit* • Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The Word of the Lord.

Thanks be to God.

The people stand to sing the Sequence Hymn, and remain standing for the Gospel.

SEQUENCE HYMNRound the Lord in glory seated • *Rustington* • **Hymnal 367****THE GOSPEL***Entering the reign of God through water and the Spirit* • John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

Praise to you, Lord Christ.

The people are seated for the Sermon.

THE SERMON

Paul S. Nancarrow

The people stand for the Nicene Creed and the Prayers of the People.

THE NICENE CREED *Recited by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The deacon reads the prayer list, and the lector leads the intercessions.

God the Father, Creator of heaven and earth,
Have mercy on us.

God the Son, Redeemer of the world,
Have mercy on us.

God the Holy Spirit, Sanctifier of the faithful,
Have mercy on us.

Holy Trinity, one God,
Have mercy on us.

After each intercession

We pray to you, O Lord.
Triune God, hear our prayer.

The presider prays the concluding collect, and the people respond **Amen.**

THE PEACE

The peace of the Lord be always with you.
And also with you.

The people greet one another with a sign of God's peace and then are seated.

THE HOLY COMMUNION

THE OFFERTORY

The people remain seated while an offering is collected. The collection taken at this liturgy is divided between the maintenance and mission of Trinity Episcopal Church and the charitable causes we support. We are grateful for your generous giving.

OFFERTORY ANTHEM

God the Holy Trinity • David Halls

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. Amen.

The people stand to sing the Presentation Hymn, and remain standing until communion.

PRESENTATION HYMN

Praise God from whom all blessings flow • *Old 100th* • Hymnal 380

VERSE 3

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.**

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER A

The Book of Common Prayer p 361

Celebrant *People*

The Lord be with you. And al-so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

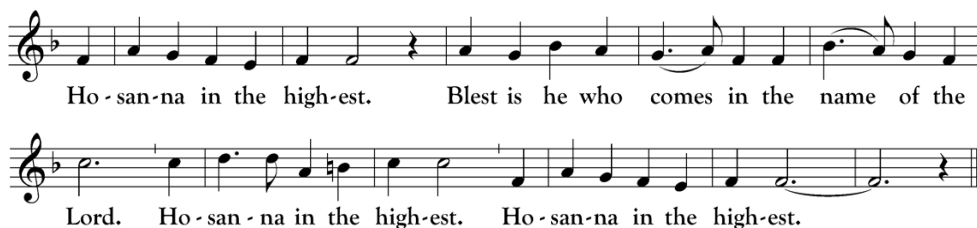
Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav'n and earth are full of your glo - ry. Ho - san - na in the high - est.



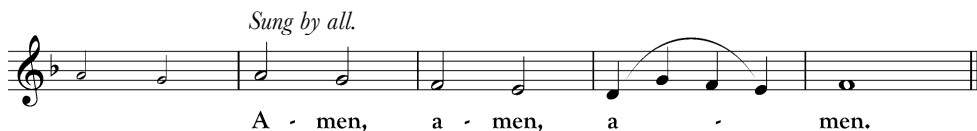
The presider continues with the Eucharistic Prayer

BCP p 362

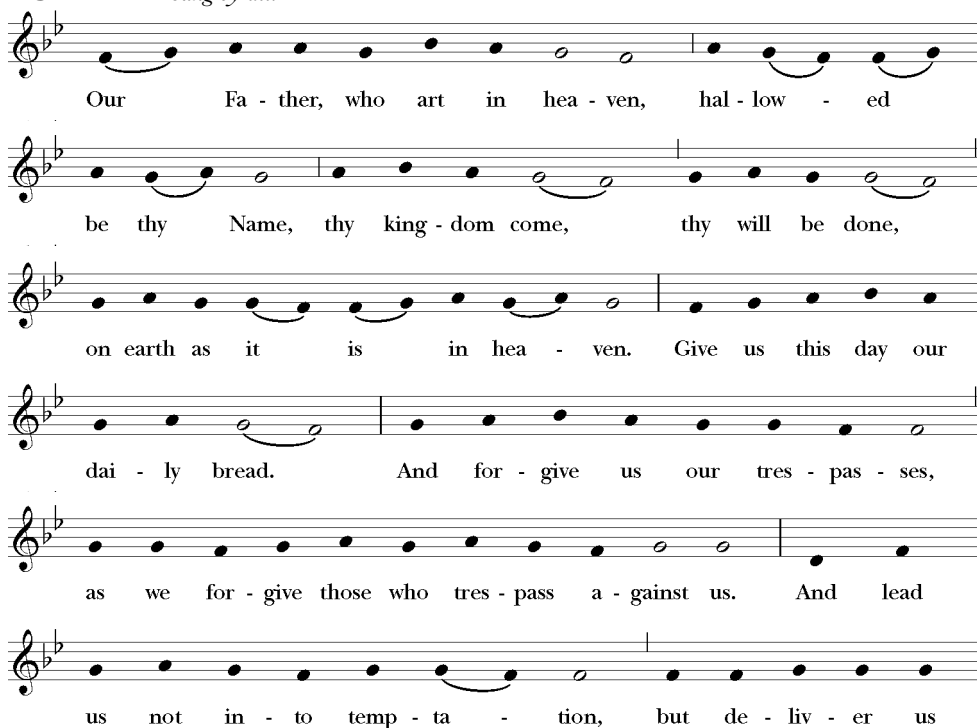
Holy and gracious Father . . . Therefore we proclaim the mystery of faith:

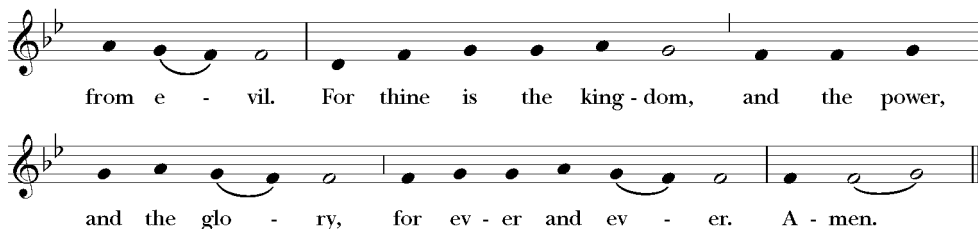
Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption . . . By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

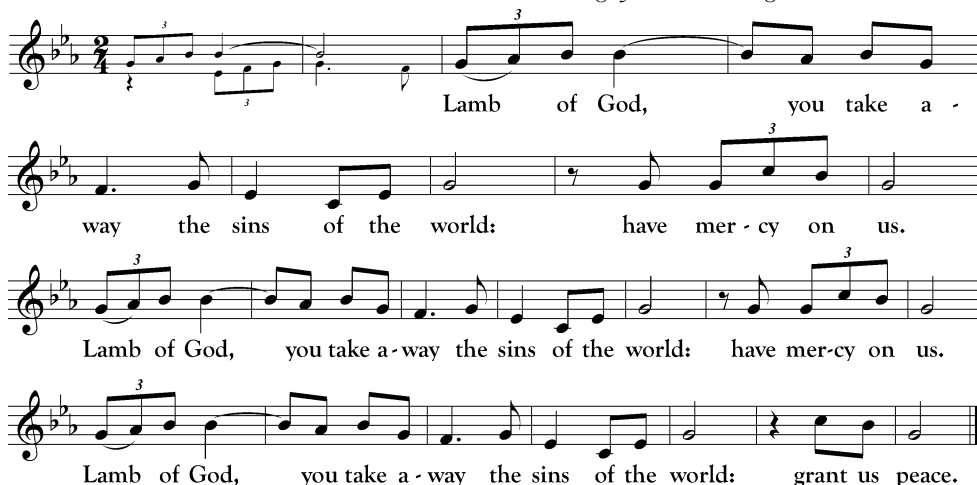


THE LORD'S PRAYER *Sung by all.*





THE BREAKING OF THE BREAD & THE FRACTION ANTHEM *Sung by all.* *Agnus Dei* • Calvin Hampton



MINISTRATION OF COMMUNION

All are welcome to come to the altar. Tghere is a place set here for you. Baptized Christians may receive Communion. Those not yet baptized may receive a blessing. The ushers will guide you forward.

CHANT DURING COMMUNION

Laus Trinitati • Hildegard von Bingen

Laus Trinitati quae sonus et vita ac creatrix omnium in vita ipsorum est, et quae laus angelicae turbae et mirus splendor arcanorum quae hominibus ignota est, et quae in omnibus vita est.

Praise to the Trinity! You are sound and life, maker of all things in their very life, you, praise of the angel throng and wondrous splendor of hidden mysteries unknown to humankind, you are the life in all things.

ANTHEM DURING COMMUNION

O Trinity, most blessed light • C. Kenneth Turner

O Trinity, most blessed light, O Unity of sovereign might! As now the fiery sun departs, shed thou thy beams within our hearts. To thee our morning songs of praise, to thee our evening prayer we raise, thee may our souls for evermore in reverence adore. All praise to God the Father be, all praise, Eternal Son, to thee, whom with the Spirit we adore, forever and for evermore. Amen.

HYMN DURING COMMUNION *Sung by all, seated.* *We the Lord's people* • Decatur Place • Hymnal 51

SENDING FORTH OF THE EUCHARISTIC VISITORS

At the conclusion of communion, the Eucharistic Visitors go to the altar rail.

We send you out to share Communion this day.

May you carry the prayers of all of us as you take this sacrament of Christ's presence.

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

THE POSTCOMMUNION PRAYER *Recited by all, standing.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING FOR TRINITY SUNDAY

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you, and be gracious unto you. **Amen.**

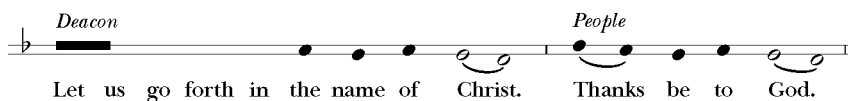
The Lord lift up his countenance upon you, and give you peace. **Amen.**

The Lord God Almighty, Father, Son, and Holy Spirit, the holy and undivided Trinity, guard you, and save you, and bring you to that heavenly City, where he lives and reigns for ever and ever. **Amen.**

RECESSIONAL HYMN *Sung by all.*

Holy Father, great Creator • *Regent Square* • Hymnal 368

DISMISSAL



ORGAN VOLUNTARY

Wir glauben all' an einen Gott • *BWV 680* • Johann Sebastian Bach
(We all believe in one true God)



In Our Prayers This Week

Pray for the people and mission of Trinity Ecumenical Parish, Moneta. Pray for our bishop search process. We pray for Dane Boston as he is ordained on Tuesday and also for the parish where he will serve. We remember with love the life and ministry of the late Rev. Dr. Marc Nikkel, who worked among the people of Sudan in the 1980s/1990s and who is remembered there as a beloved teacher and evangelist.

Give thanks for the ministry of Sudanese Archbishop, the Most Rev. Daniel Deng Bul. Pray for peace in the Diocese of Juba to enable its priests to minister to the sick and hungry. Pray also for the Bishop's Council and for refugees and internally displaced people who are rebuilding homes and lives.

Pray for Church leaders: Rowan Williams, Archbishop of Canterbury; Katherine Jefferts Schori, our Presiding Bishop; Neff Powell, our Bishop; Paul, Shelby, John and Roger, our priests; Jim and John, our deacons. For the people of the Maya Deanery in the Diocese of Honduras, especially the churches of The Holy Spirit, St. Nicholas, San Antonio, St. John the Evangelist, Santa Cruz, San Miguel Arcángel, and Santa Maria Virgen. For the people of the Diocese of Haiti, especially St. Marc's School in Cerca-la-Source. For the people of the Diocese of Bradford, England.

Pray for our Government leaders: for President Barack Obama; for Governor Bob McDonnell; for Mayor Lacy King; and for County Chair Tracy Pyles.

Pray for those among us who are sick or have other needs (* = *Trinity Parishioner*): Barbara, Betsy*, Chris, Cindy, Debbie, Emma*, Holly*, John*, Katherine, Kristi, Leah, Lisette, Martin*, Michael, Paul, Richard*, Sarah*, Cathy Alquist, Wally Anderson*, Br. Jonathan, OSF*, Dave Baker, Franklin Bell, George Bernard*, Ken Bird*, Betsy Brown, Stuart Brown*, Carie Buckley*, Patti Burtner, Wilma Burtner, Sue Carpenter, Keith Chalman, Pat Clark*, Barry Conner, Gary Conner, Kay Cracas*, Sylvia Crosby, Ann Robertson Davis, Mariano DeCresci, Mary Artis Dennis*, Mark Diehl, Kitty Dozier*, Patricia Duke, Mary Evans, Jane Fechtel, Barbara Fruin, Wayne Fruin, Jen Fuller, Janet Lee Gibson, Mary Gregory, Noralyn Hamilton, Jane Hammond, George Hensley, Aldwin (Jay) Hight, Ingrid Hoper, Lt. Col. David Howell, Evan Hutchison, Mika Iechika, Chuck Jones*, Angela Jordan, Robert Kasper, Clara Kazarov, David Kirk, Jean Kivlighan*, Shizuko Kobayashi, Margery Kocher, Jeannie Lee*, Pam Lott, PFC Nathan Lovejoy, William Mahone, Preston Mayson*, Mary McDaniel, Bill McGirr*, Andrew Nicholas, Scott Niemi, Nell Opie*, Mopsy Page*, Evelyn Petraglia, Mary Raposa, Bob Rizzo*, Gus Roldan, Pamela Santoro*, Bill Sellers*, Carolyn Sellers*, Billie Sexton, Jason Sexton, John Shuster*, Angie Smith, Roger Snyder*, Margaret Sproul*, Jackie Sprouse*, Nancy Stuart*, Barbara Taylor*, April Temple*, Nick Temple*, Skip Terry*, Susan Thomas*, Jeanne Valz*, Jordan Walker, Nancy Walton, Bobby Wilfong, Alan Wilkerson, Dick Wray*, and Linda Young.

We pray for all who have died, particularly Antoine Lewis Holley, and Lee Kocher (brother-in-law of Carol and Martin Brown), Carolyn Southwick (mother-in-law of Ron Sexton), Joan McIntosh Frazier (sister-in-law of Bill and Kathy Frazier), and Betty Blair (mother of Susan Blair Green and mother-in-law of Ken Keller).

We pray for those celebrating birthdays, particularly Gray Ferguson, George Redden, Robert Rizzo, Bob Beam, Beate Harnad, and Erika Peterson.

Announcements

Worship

Summer Schedule. TODAY is the last Sunday of the season with three morning services. Next Sunday, June 10, our Summer Schedule takes effect with services at 8:00 AM and 10:00 AM. Also, Mass on the Grass starts Wednesday, June 13, at 6:00 PM and will continue each Wednesday through the end of the summer.

Taizé Service. Tuesday, June 5, at 7:00 PM in the Saint Columba Chapel. Join us for this informal service of prayer, singing and reflection by candlelight. Enter by the side doors. All are welcome to this ecumenical service.

Holy Eucharist and Dedication of Saint Columba Icon. Next Saturday, June 9, at 10:00 AM we will dedicate the Saint Columba Icon and celebrate Holy Eucharist on the Feast of Saint Columba. All are welcome to attend.

Christian Formation

Novel Theology meets next on Tuesday, June 26, at 7:00 PM, with a discussion of *The Lost Steps* by Alejo Carpentier. Looking ahead: July 24, *Life of Pi* by Yann Martell, and August 28, *Tortilla Curtain* by T. C. Boyle.

Parish Life

Email Announcements. Trinity sends out announcements, reminders, and newsletters by email. If you are not receiving this communication, please send your email address to secretary1746@trinitystaunton.org

Introduction to Mindfulness Meditation. A six-week class, offered June 4 through July 9 on Mondays from 5:15 PM to 6:15 PM in the Foster Room. Tuition \$45. Proceeds benefit Trinity's Noon Lunch Program and administration. To register, please email Charmi Neely: cjneely2006@yahoo.com

Honduras Spaghetti Dinner. Join us this Tuesday, June 5, at 6:00 PM for a delicious meal of spaghetti, warm garlic bread, salad and fresh baked cookies, all for only \$5. Proceeds support our youth mission to Honduras.

Parish Picnic. Join us after the 10:00 AM service next Sunday, June 10, for our annual summer picnic, featuring hamburgers, hotdogs, and Trinity fellowship. Please bring a side dish or dessert, if you wish. Thanks to all our picnic volunteers.

Traveling Trinity Singers. All are welcome to join in visiting and singing for area nursing home residents on Sunday, June 17. Gather at 11:15 AM in the Choir Room for a quick warm-up and other details.

Haiti Mission Wish List. We've put together a wishlist of games to give to school teachers in Haiti to enhance instruction in their classrooms. The games involve strategy, matching, pairing, creating, learning, but most of all they are FUN! The list is on the Pufferbellies website, under "Haiti" on the wish lists. Choose the "pick up" option for delivery, and the toy will be held for the Trinity's June trip to Cerca-la-Source. Thank you!

United Thank Offering. The Episcopal Church Women thank everyone at Trinity for their generous gifts during the Ingathering on May 20. During the last 10 years, the nationwide ingathering of funds—money used entirely for missions—has dropped from more than \$3 million to just \$1.6 million. Trinity's dedication to the UTO is vital, and our ingathering from prayers of thanksgiving on May 20 totaled \$972. Thank you!

Visit us online for more details on these and many other parish activities: www.trinitystaunton.org

The Rev. Dr. Paul Nancarrow, *Rector* rector@trinitystaunton.org
 The Rev. Shelby Owen, *Assoc. Rector* associate@trinitystaunton.org
 The Rev. Dr. John D. Lane, *Rector Emeritus* jdlrfd@comcast.net
 The Rev. James Gilman, *Deacon* jegil3@hotmail.com

The Rev. John Wilkinson, *Deacon*
 Margaret Pearson, *Parish Admin.* admin1746@trinitystaunton.org
 Dr. Randall Swanson, *Director of Music* music@trinitystaunton.org

This Week at Trinity

SUNDAY — June 3 —
7:45 AM **Holy Eucharist – Rite I** CHURCH
8:45 AM **Holy Eucharist – Rite II** CHURCH
11:00 AM **Holy Eucharist – Rite II** CHURCH

MONDAY — June 4 —
11:30 AM Noon Lunch Served McCRACKEN HALL
5:15 PM Class on Mindfulness Medit. FOSTER ROOM
6:30 PM Mindfulness Meditation FOSTER ROOM

TUESDAY — June 5 —
9:00 AM **Morning Prayer** SAINT COLUMBA CHAPEL
9:30 AM Staff Meeting RECTOR'S OFFICE
11:30 AM Noon Lunch Served McCRACKEN HALL
1:30 PM Clergy Meeting RECTOR'S OFFICE
6:00 PM Spaghetti Supper McCRACKEN HALL
7:00 PM **Taizé Service** SAINT COLUMBA CHAPEL

WEDNESDAY — June 6 —
10:30 AM **Healing Prayer** CHURCH
11:30 AM Noon Lunch Served McCRACKEN HALL
5:30 PM Packing for Haiti Mission McCRACKEN HALL

THURSDAY — June 7 —
11:30 AM Noon Lunch Served McCRACKEN HALL

FRIDAY — June 8 —
10:30 AM Ritenour Service
11:30 AM Noon Lunch Served McCRACKEN HALL

SATURDAY *Saint Columba Day* — June 9 —
10:00 AM **Holy Eucharist & SAINT COLUMBA CHAPEL
Icon Dedication**

NEXT SUNDAY *TIME Sunday* — June 10 —
8:00 AM **Holy Eucharist – Rite I** CHURCH
9:00 AM Gospel du Jour FOSTER ROOM
10:00 AM **Holy Eucharist – Rite I** CHURCH
11:00 AM Summer Parish Picnic CHURCHYARD
1:00 PM Safeguarding God's Children FOSTER ROOM

The ALTAR FLOWERS are given in loving memory of
Antoine Lewis Holley.

The Rev. Dr. Paul S. Nancarrow, **PRESIDER and PREACHER** • The Rev. Shelby Ochs Owen, **ASSISTING PRIEST**
The Rev. Jim Gilman, **DEACON**
The Trinity Choir • Randall Swanson, **DIRECTOR OF MUSIC & ORGANIST**
Louise Temple-Rosebrook, **ASSISTANT ORGANIST**
Constance Harrington and Kate Harrington, **SOPRANOS**
Yulia Buchanan, **CRUCIFER** • Elaine Boody, **CHOIR CROSS**
Hannah Fiechtl and Cullen Wallace, **TORCH BEARERS**
Joe Fiechtl, **LECTOR** • Meredith Taylor, **ALTAR SERVER** •
Susan Peyton and Lee Nancarrow, **EUCCHARIST MINISTERS** • Mary Timberlake, **ALTAR CHAIR**
Rick Chittum, Hunter Moss, and Steve Owen, **USHERS** • David Wallace, **GREETER**

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