

# Trinity Episcopal Church

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March 18, 2012

**THE FOURTH SUNDAY IN LENT**

**The Holy Eucharist Rite II**

11:00 AM

*The congregation is asked to observe silence on entering the nave and to remain silent until the liturgy begins.*

**ORGAN VOLUNTARY**

Wenn wir in höchsten Nöten sein • BWV 641 • Johann Sebastian Bach

## THE ENTRANCE RITE

*The people stand to sing the Processional Hymn.*

**PROCESSIONAL HYMN**

Guide me, O thou great Jehovah • *Cwm Rhondda* • Hymnal 690

**THE PENITENTIAL ORDER**

Bless the Lord who forgives all our sins.

**His mercy endures forever.**

**OPENING SENTENCE**

*The people kneel for the Confession.*

**CONFESSION** *Recited by all.*

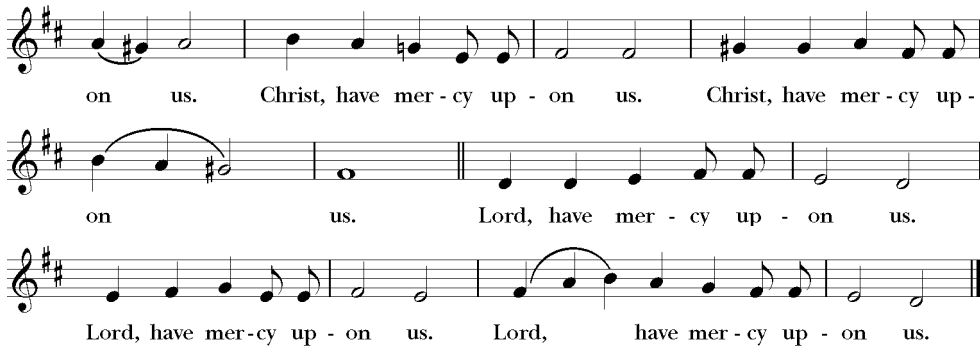
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The presider offers absolution, and the people respond Amen.*

**KYRIE ELEISON** *Sung by all, kneeling.*

Healey Willan





### THE COLLECT OF THE DAY *See insert for text.*

The Lord be with you.

**And also with you.**

Let us pray.

*The presider prays the collect, and the people respond* **Amen.**

*The people are seated for the Old Testament Lesson, Gradual, and Epistle.*

## THE WORD OF GOD

### THE OLD TESTAMENT LESSON *See insert for text.*

Numbers 21:4-9

*The lifting up of the serpent*

*At the conclusion of the reading*

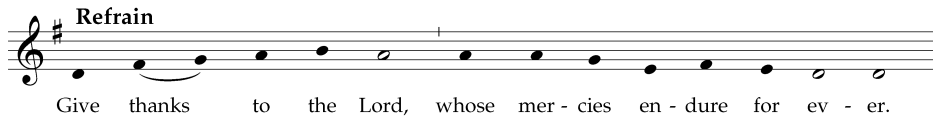
The Word of the Lord.

**Thanks be to God.**

### GRADUAL

*Confitemini Domino* • Psalm 107:1-3, 17-22

*All sing the refrain after the cantor, and after each set of verses as indicated.*



- 1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.

**Refrain**

- 17 Some were fools and took to rebellious ways; \*  
they were afflicted because of their sins.
- 18 They abhorred all manner of food \*  
and drew near to death's door. **Refrain**
- 19 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.
- 20 He sent forth his word and healed them \*  
and saved them from the grave. **Refrain**
- 21 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.
- 22 Let them offer a sacrifice of thanksgiving \*  
and tell of his acts with shouts of joy. **Refrain**

**THE EPISTLE** *See insert for text.*

Ephesians 2:1-10

*Saved by grace through faith in good works*

*At the conclusion of the reading*

The Word of the Lord.

**Thanks be to God.**

*The people stand to sing the Sequence Hymn, and remain standing for the Gospel. During the singing of the Sequence Hymn, the children gather in front of the lectern for the reading of the Gospel, after which they proceed to Children's Chapel.*

**SEQUENCE HYMN**

Amazing grace! how sweet the sound • *New Britain* • **Hymnal 671**

**THE GOSPEL** *See insert for text.*

John 3:14-21

*The lifting up of the Son of Man*

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Christ.**

*At the conclusion of the reading*

The Gospel of the Lord.

**Praise to you, Lord Christ.**

*The people are seated for the Sermon.*

**THE SERMON**

Paul S. Nancarrow

*The people stand for the Nicene Creed.*

**THE NICENE CREED** *Recited by all.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and**

was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*The deacon reads the prayer list, and the lector leads the intercessions.*

*After each intercession*

Let us pray to the Lord:

**Lord, have mercy.**

*Final intercession*

Remembering the Blessed Virgin Mary . . . to the living God through Christ.

**To you, O Lord.**

*The presider prays the concluding collect, and the people respond* **Amen.**

### THE PEACE

The peace of the Lord be always with you.

**And also with you.**

*The people greet one another with a sign of God's peace and then are seated.*

## THE HOLY COMMUNION

### THE OFFERTORY

*The people remain seated while an offering is collected. The collection taken at this liturgy is divided between the maintenance and mission of Trinity Episcopal Church and the charitable causes we support. We are grateful for your generous giving.*

### OFFERTORY ANTHEM

God so loved the world • John Stainer

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

*John 3:16, 17*

*The people stand to sing the Presentation Hymn, and remain standing through the Sanctus and Benedictus.*

## PRESENTATION HYMN

We all are one in mission • *Nyland*

We all are one in mis - sion, we all are one in call,  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 A sin - gle, great com - mis - sion com - pels us from a - bove  
 to plan and work to - geth - er that all may know Christ's love.

## THE GREAT THANKSGIVING – EUCHARISTIC PRAYER A

The Book of Common Prayer p 361

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.***The presider offers our thanks to God for the grace and mercy made available to us in Christ.*SANCTUS AND BENEDICTUS *Sung by all.*

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of  
 Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
 - ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
 in the name of the Lord. Ho - san - na in the high - est.

*The people kneel (throughout Lent), while the presider continues with the Eucharistic Prayer*

BCP p 362

Holy and gracious Father . . . Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption . . . All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## THE BREAKING OF THE BREAD AND FRACTION ANTHEM *Sung by all.*

Healey Willan

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

## MINISTRATION OF COMMUNION

*All are welcome to come to the altar. There is a place set here for you! Baptized Christians may receive Communion. Those not yet baptized may receive a blessing. The ushers will guide you forward.*

### COMMUNION ANTHEM

Ave verum corpus natum de Maria Virgine:  
vere passum, immolatum in cruce pro homine:  
cujus latus perforatum unda fluxit aqua et sanguine:  
esto nobis praegustatum in mortis examine.

Ave verum corpus • Wolfgang Amadeus Mozart  
*Hail, true body, born of the Virgin Mary;  
truly suffered and sacrificed on the cross for humankind;  
from whose pierced side water flowed with blood:  
be for us a foretaste (of heaven) in the final judgment.*

### COMMUNION HYMN *Sung by all, seated.*

My God, thy table now is spread  
*Rockingham • Hymnal 321*

### SENDING FORTH OF THE EUCHARISTIC VISITORS

*At the conclusion of communion, the Eucharistic Visitors go to the altar rail.*

We send you out to share Communion this day.

**May you carry the prayers of all of us as you take this sacrament of Christ's presence.**

May those who receive it from you be strengthened and encouraged in that community we have together in our Lord Jesus Christ.

### THE POSTCOMMUNION PRAYER *Recited by all, kneeling.*

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

### LENTEN SOLEMN PRAYER OVER THE PEOPLE

Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. **Amen.**

### RECESSIONAL HYMN

Lift high the cross • *Crucifer* • Hymnal 473

### DISMISSAL

Let us bless the Lord.

**Thanks be to God.**

### ORGAN VOLUNTARY

Fantasia in d minor • Johann Pachelbel

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The Reverend Dr. Paul S. Nancarrow, **PRESIDER & PREACHER**

The Reverend Jim Gilman, **DEACON**

The Trinity Choir

Randall Swanson, **DIRECTOR OF MUSIC & ORGANIST**

Louise Temple-Rosebrook, **ASSISTANT ORGANIST**

Yulia Buchanan, **CRUCIFER** • Mary Jones, **CHOIR CROSS**

Nathan Boody and Lucie Oechslein, **TORCH BEARERS**

Grace Rice, **LECTOR**

Joe Fiechtl, **CHILDREN'S CHAPEL LEADER**

Lundy Pentz and Claudette Obenschain, **EUCCHARISTIC MINISTERS**

Price Gillock, **ALTAR SERVER** • Janet Willson, **ALTAR CHAIR**

Brad McNeill, Mark Battin, Judy Burtner, and Hunter Moss, **USHERS**

Robert Stuart, **GREETER**

The greens on the altar this morning are given in loving memory of

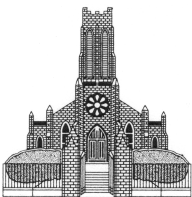
Emory R. & Dorothy M. Willson • Emory Reese Willson, Jr.

Mr. & Mrs. Percy Hunt Willson II • Percy Hunt Willson III

Mary Sue Smith • Elizabeth (Betty) Mattox

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## Trinity Episcopal Church

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[www.trinitystaunton.org](http://www.trinitystaunton.org)

*All are welcome here at Trinity Church!*